

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 06-27-2018 BY: [REDACTED]

F B I

Date: 11/6/70

Transmit the following in _____
(Type in plaintext or code)

AIRTEL

Via

~~SECRET~~

Mr. Tolson_____
Mr. Sullivan_____
Mr. Mohr_____
Mr. Bishop_____
Mr. Brennan CD_____
Mr. Callahan_____
Mr. Casper_____
Mr. Conrad_____
Mr. Felt_____
Mr. Gale_____
Mr. Rosen_____
Mr. Tavel_____
Mr. Walters_____
Mr. Soyars_____
Tele. Room_____
Miss Holmes_____
Miss Gandy_____

b6
b7C

TO: DIRECTOR, FBI [REDACTED]

FROM: SAC, WFO [REDACTED] (P*)

IS - R (SOVEMB)
(OO:WFO)

ALL INFORMATION ON THIS
PAGE IS CLASSIFIED
UNLESS INDICATED OTHERWISE

b3
b6
b7C
b7E

Classified by SP2BJTJ/09
Declassify on: OADR
274807

Enclosed for the Bureau are five copies of an LHM,
captioned and dated as above and classified "~~Secret~~ No
~~Foreign Dissemination~~" as it reveals the Bureau's investiga-
tive coverage of [REDACTED] through
a highly sensitive source, [REDACTED]

b3
b7E

Enclosed LHM sets forth information concerning [REDACTED]
[REDACTED] and W. AVERELL HARRIMAN on
[REDACTED]

EX-111

REC-51

ENCLOSURE

- ② - Bureau (ENC. 5)
2 - WFO
(1-100-16597 Sub T)

AFW:cmr
(4)

b6
b7C
b7E~~SECRET~~

NOV 12 1970

Approved: _____

Sent _____

M

Per _____

51 NOV 19 1970

Special Agent in Charge

Domestic Intelligence Division

INFORMATIVE NOTE

Date 11/9/70

~~SECRET~~

[REDACTED] invited former
U. S. Ambassador-at-Large
W. Averell Harriman to have lunch
with him [REDACTED]

b3
b6
b7C
b7E

Being disseminated to State
Department [REDACTED]
[REDACTED]

ECP:eco

Classified by SP2 BTJ/00

Declassify on: OADR

9-28-87
274807

ALL INFORMATION CONTAINED
HEREIN IS CLASSIFIED
UNLESS INDICATED OTHERWISE

~~SECRET~~



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION ~~NO FOREIGN DISSEM.~~

Washington, D.C. 20535

November 6, 1970

~~SECRET~~

In Reply, Please Refer to
File No.

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 06-27-2018 BY:

b6
b7C

INTERNAL SECURITY - R

~~SECRET~~

On , a confidential source, who has
furnished reliable information in the past, learned that former
United States Ambassador at Large W. Averell Harriman,
plans to lunch

b3
b7E

This document contains neither
recommendations nor conclusions of
the FBI. It is the property of
the FBI and is loaned to your agency;
and its contents are not to be
distributed outside your agency.

b6
b7C

Classified by: SP3S73/098
Declassify on: OADR
274807

~~NO FOREIGN DISSEMINATION~~
~~SECRET~~

ALL INFORMATION ON THIS
PAGE IS CLASSIFIED
UNLESS INDICATED OTHERWISE

GROUP 1
Excluded from automatic
downgrading and
declassification

NOV 10 1970
FBI - NEW YORK

~~SECRET~~

b3
b7E

ENCLOSURE